| 1 | IARV | | | | | | |
|----|---|--|--|--|--|--|--|
| 2 | (Name) | | | | | | |
| 3 | (Address) | | | | | | |
| 4 | (City, State, Zip Code) | | | | | | |
| 5 | (Telephone number) | | | | | | |
| 6 | (Fax number/E-mail Address) ☐ Personal Representative, In Proper Person | | | | | | |
| 7 | Other, In Proper Person | | | | | | |
| 8 | EIGHTH JUDICIAL DISTRICT COURT | | | | | | |
| 9 | CLARK COUNTY, NEVADA | | | | | | |
| 10 | | | | | | | |
| 11 | In the Matter of the Estate of: | Cose No D | | | | | |
| 12 | | Case No.: P Dept. No.: PC-1 | | | | | |
| 13 | | | | | | | |
| 14 | Deceased. | | | | | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | , AND/OR RECORD OF VALUE | | | | | |
| 18 | Original (check if this is your first time filing this document) Supplemental (check if you have something to add to the last Inventory you filed) | | | | | | |
| 19 | Amended (check if you have to | change something to the last Inventory you filed) | | | | | |
| 20 | As Personal Representative of the above-referenced estate, I submit this Inventory, Appraisal, and/or Record of Value pursuant to NRS 144.040. The following is a complete and | | | | | | |
| 21 | | | | | | | |
| 22 | accurate inventory, appraisal, and/or record of | value of all real and personal property of this | | | | | |
| 23 | accurate inventory, appraisal, and/or record of value of all real and personal property of this | | | | | | |
| 24 | estate, and includes debts of the estate, accord | ing to the best of my knowledge and ability. | | | | | |
| 25 | I am attaching appraisals of the listed a | assets, or, for all the assets for which no appraisal is | | | | | |
| 26 | submitted, I attach a Verified Record of Value | | | | | | |
| 27 | | | | | | | |
| 28 | | | | | | | |
| 28 | | | | | | | |
| | · | | | | | | |

| l | | <u>Gross</u> | <u>Lienholders</u> | Estate's | Separate or | Net Value of |
|---|---|--------------------------|---|----------------------------|-------------------------------------|--|
| l | | <u>Asset</u> | & Amount | <u>Interest</u> | Community | Estate's |
| l | | <u>Value</u> | (list any mortgagees or entities who are | (state the decedent's % of | Property | <u>Interest</u> |
| l | | (state value of property | owed money for the | interest in the | (state whether estate's interest is | (state dollar amount of estate's interest = |
| l | | without | asset, and state how much is owed) | property) | community or | (gross asset value – |
| l | | deductions) | much is owedy | | separate property) | amount owed for asset) x % of estate's |
| l | | | | | | interest) |
| l | REAL PROPERTY | | | | | |
| l | (list all real property and include legal descriptions. | | | | | |
| l | Provide an appraisal report or | | | | | |
| l | other documentation to support valuation, such as current | | | | | |
| ١ | printout from Zillow.com) | | | | | |
| l | | | | | | |
| l | | | | | | |
| | VEHICLES | | | | | |
| | (list all vehicles and include VINs. Provide an appraisal | | | | | |
| l | report or other documentation to | | | | | |
| l | support valuation, such as Kelly Blue Book) | | | | | |
| l | Bitte Book) | | | | | |
| l | | | | | | |
| l | | | | | | |
| l | PERSONAL | | | | | |
| l | PROPERTY | | | | | |
| l | (list all cash, bank accounts, | | | | | |
| l | partnership interests, notes, bonds, securities, and all | | | | | |
| l | collectables) | | | | | |
| l | | | | | | |
| l | | | | | | |
| l | | | | | | |
| l | | | | | | |
| | MICCELLANDOUG | | | | | |
| | MISCELLANEOUS | | | | | |
| | PERSONAL PROPERTY | | | | | |
| l | (list and describe, to include | | | | | |
| l | pending or potential legal | | | | | |
| l | claims involving the estate, such as personal injury/wrongful | | | | | |
| | death claims. Include case | | | | | |
| | number if lawsuit initiated.) | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Ĺ | | | | | | |

| Unsecured Creditor | Estimated Amount Owed | | | | | |
|--|---|--|--|--|--|--|
| (list any entities who are owed money but are not book ind of asset or collateral; generally unsecured credical bills) | acked by some (list how much is owed) | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| OATH OF I | PERSONAL REPRESENTATIVE | | | | | |
| STATE OF NEVADA) | | | | | | |
| COUNTY OF CLARK) | | | | | | |
| I, the undersigned Personal R | epresentative of the Estate of the above-named Decedent | | | | | |
| solemnly affirm that the foregoing In | solemnly affirm that the foregoing Inventory, Appraisal, and/or Record of Value is a true | | | | | |
| statement of all assets of the estate w | statement of all assets of the estate which have come into my possession or of which I have | | | | | |
| knowledge, and includes all money a | nd claims of the Decedent. I declare under penalty of | | | | | |
| | Nevada that the foregoing is true and correct. | | | | | |
| | | | | | | |
| DATED THIS day of _ | | | | | | |
| | | | | | | |
| | (Signature) | | | | | |
| | (Your name) | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| 1 | <u>VERIFIED RECORD OF VALUE</u> | | | | |
|--------|--|--|--|--|--|
| 2 | STATE OF NEVADA) | | | | |
| 3 4 | COUNTY OF CLARK) | | | | |
| 5 | (Your name), being first duly sworn, declares under penalty of | | | | |
| 6 | perjury under the law of the State of Nevada that the foregoing and following is true and correct: | | | | |
| 7 | I am the Personal Representative in the above-entitled action. I am submitting the | | | | |
| 8 | foregoing Inventory, Appraisal, and/or Record of Value, and know the contents thereof. This | | | | |
| 9 | document shall serve as the Record of Value in support of the foregoing and in lieu of appraisals. | | | | |
| 1 | The colors listed in the Lorentzon Association of the December 1 Wales are the best of | | | | |
| 2 | my own knowledge, and I believe them to be true. | | | | |
| 3 | DATED THIS day of, 20 | | | | |
| 4 | | | | | |
| .5 | | | | | |
| 6 | (Signature) | | | | |
| 7 | (Your name) | | | | |
| 8 | | | | | |
| 9 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 28 | | | | | |