| 1 | | IN THE JUSTICE COURT OF | TOWNSHIP | | |
|----|---|---|---|--|--|
| 2 | | CLARK COUNTY, STATE | OF NEVADA | | |
| | Name: |) | CASE NO.: | | |
| 3 | | Plaintiff, | | | |
| 4 | | -vs-) | | | |
| 5 | Name: |) | | | |
| 6 | | Defendant.) |) MOTION TO QUASH BENCH WARRANT | | |
| 7 | | | | | |
| 8 | | COMES NOW, the \Box Plaintiff \Box Defendant and resp | ectfully requests that this Court quash the bench | | |
| 9 | warrant | t issued on The b | | | |
| 10 | could be | e released from custody by: | | | |
| 11 | (check all that apply) | | | | |
| | | ☐ Posting bail in the amount of \$ | | | |
| 12 | \square Paying \$, which is to be given to the \square Plaintiff \square Defendant. | | | | |
| 13 | | The bench warrant should be quashed because | | | |
| 14 | | | | | |
| 15 | | Per NRS 53.045, "I declare under penalty of perjury that | the foregoing is true and correct." | | |
| 16 | Execute | ed on: | | | |
| 17 | | (Date) | (Signature) | | |
| 18 | | | | | |
| 19 | | NOTICE OF MOT | TION | | |
| 20 | | То: | | | |
| | (Plaintiff or Plaintiff's Attorney of Record) | | | | |
| 21 | | PLEASE TAKE NOTICE THAT the foregoing | Motion shall be heard on the day of | | |
| 22 | | , 20, atM. in Depa | rtment of the Justice Court. | | |
| 23 | | | | | |
| 24 | | DATED: | Defendant | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| _0 | | | | | |

| 1 | CERTIFICATE OF MAILING | | | | |
|----|---|---|-----------------------|--|--|
| 2 | I HEREBY CERTIFY that service of the foregoing MOTION TO QUASH BENCH WARRANT wa | | | | |
| 3 | made on (insert date), 20, pursuant to JCRCP 5(b), by depositing a c | | | | |
| 4 | of the same in the United States Mail in Las Vegas, Nevada, postage prepaid, addressed as follows (insert name an | | | | |
| 5 | address of the opposing party's attorney, or opposing party if unrepresented): | | | | |
| 6 | | | _ | | |
| 7 | | | _ | | |
| 8 | | | _ | | |
| 9 | | | _ | | |
| 10 | Per NRS 53.045, "I decla | are under penalty of perjury that the foregoing | is true and correct." | | |
| 11 | | | | | |
| 12 | (Date) | (Type or print name) | (Signature) | | |
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